

PATENTS

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

|                                  |   |                                  |
|----------------------------------|---|----------------------------------|
| In re Application of:            | ) |                                  |
|                                  | ) |                                  |
| <b>Ian S. Malpass, et al.</b>    | ) |                                  |
|                                  | ) |                                  |
| Serial No.: <b>Unassigned</b>    | ) | Art Unit: <b>1772</b>            |
|                                  | ) |                                  |
| Filed: <b>September 15, 2003</b> | ) | Examiner: <b>Donald J. Loney</b> |
|                                  | ) |                                  |
| For: <b>Slip Resistant Mat</b>   | ) |                                  |

INFORMATION DISCLOSURE STATEMENT

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Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

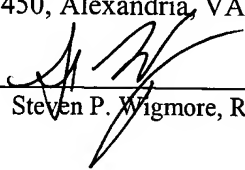
September 15, 2003

Sir:

The citation of information on the attached Form PTO-1449, "List of Art Cited by Applicant" is made pursuant to 37 C.F.R. §§ 1.97 and 1.98. Specifically, the attached PTO-1449 form lists the references that were cited in the parent application of U.S. Serial No. 10/132,008. The present application claims priority to the parent application and therefore, copies of the references are not necessary in accordance with 37.C.F.R. § 1.98(d).

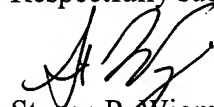
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I hereby certify that this correspondence is being deposited with the United States Postal Service as Express Mail No. EV 330777922 in an envelope addressed to: Commissioner for Patents, Mail Stop Patent Application, P.O. Box 1450, Alexandria, VA 22313-1450, on September 15, 2003.

  
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Steven P. Wigmore, Reg. No. 40,447

The citation of this information does not constitute an admission of priority or that any cited item is available as a reference, or a waiver of any right the applicant may have under applicable statutes, Rules of Practice in patent cases, or otherwise.

Respectfully submitted,

A handwritten signature in black ink, appearing to read 'S. Wigmore', is written over the printed name.

Steven P. Wigmore

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K&S Docket: 09824.105008

FORM PTO-1449, Adapted

**LIST OF INFORMATION DISCLOSED BY APPLICANT***(Use several sheets if necessary)*

|  |                                 |  |
|--|---------------------------------|--|
| <b>ATTY. DOCKET NO.</b><br>09824.105008    | <b>SERIAL NO.</b><br>Unassigned | <b>FILING DATE</b><br>September 15, 2003 |
| <b>APPLICANT</b><br>Ian S. Malpass, et al. |                                 | <b>GROUP</b><br>1772                     |

**U.S. PATENT DOCUMENTS**

| EXAMINER<br>INITIAL |    | DOCUMENT NUMBER | DATE     | NAME         | CLASS | SUBCLASS | FILING DATE<br>IF APPROPRIATE |
|---------------------|----|-----------------|----------|--------------|-------|----------|-------------------------------|
|                     | AA | 1,613,158       | 01-04-27 | Brewer       |       |          |                               |
|                     | AB | 2,081,992       | 06-01-37 | Gavlak       |       |          |                               |
|                     | AC | 2,217,821       | 07-15-38 | Shiner       |       |          |                               |
|                     | AD | 4,361,614       | 11-30-82 | Moffitt, Jr. |       |          |                               |
|                     | AE | 4,528,231       | 07-09-85 | Lund         |       |          |                               |
|                     | AF | 4,557,475       | 12-10-85 | Donovan      |       |          |                               |
|                     | AG | 5,305,565       | 04-26-94 | Nagahama     |       |          |                               |
|                     | AH | 5,456,966       | 10-10-95 | Austin       |       |          |                               |
|                     | A  | 5,482,754       | 01-09-96 | Crook        |       |          |                               |
|                     | AJ | 5,613,332       | 03-25-97 | Saylor, Jr.  |       |          |                               |
|                     | AK | 5,778,609       | 07-14-98 | Pawson       |       |          |                               |
|                     | AL | 5,815,995       | 10-06-98 | Adam         |       |          |                               |
|                     | AM | 5,882,764       | 03-16-99 | Kessler      |       |          |                               |
|                     | AN | 5,958,538       | 09-28-99 | Kessler      |       |          |                               |
|                     | AO | 6,014,779       | 01-18-00 | Lindholm     |       |          |                               |
|                     | AP | 6,042,915       | 03-28-00 | Kessler      |       |          |                               |
|                     | AQ | 6,068,908       | 05-30-00 | Kessler      |       |          |                               |
|                     | AR | 6,120,872       | 09-19-00 | Deshon       |       |          |                               |

|                 |                        |
|-----------------|------------------------|
| <b>EXAMINER</b> | <b>DATE CONSIDERED</b> |
|-----------------|------------------------|

EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

(Use several sheets if necessary)

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|------------------------|------------|--------------------|
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| 09824.105008           | Unassigned | September 15, 2003 |
| APPLICANT              |            | GROUP              |
| Ian S. Malpass, et al. |            | 1772               |

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|--|-----------------|
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